

Holland & Knight

800 17th Street, NW, Suite 1100 | Washington, DC 20006 | T 202.955.3000 | F 202.955.5564
Holland & Knight LLP | www.hklaw.com

Leila M. Jackson Batties
leila.batties@hklaw.com
202.419.2583

August 14, 2014

VIA IZIS and HAND DELIVERY

Ms. Sharon Schellin
Secretary to the Zoning Commission for the
District of Columbia
Office of Zoning
441 Fourth Street, NW, Suite 210-S
Washington, D.C. 20001

**Re: 1333 M Street, SE, LLC | ZC Case No. 13-12
First Stage PUD Approval and Related Map Amendment and Consolidated
Approval of PUD for Phase I of Proposed Development**

Dear Ms. Schellin:

On behalf of 1333 M Street, SE, LLC, we respectfully submit the following items in support the above-referenced application:

1. one original and 10 copies of the prehearing statement with exhibits;
2. Form 116, Hearing Fee Calculator, and a check payable to the D.C. Treasurer in the amount of \$42,250.00, the required public hearing fee for the proposed PUD; and
3. one set of mailing labels for owners of the property within 200 feet of the PUD site.

Thank you for your considerate attention to this matter. As always, please do not hesitate to contact me if you have any questions or concerns.

Sincerely yours,



Leila M. Jackson Batties

Enc.

Atlanta | Boston | Chicago | Fort Lauderdale | Jacksonville | Lakeland | Los Angeles | Miami | New York
Northern Virginia | Orlando | Portland | San Francisco | Tallahassee | Tampa | Washington, DC | West Palm Beach

Ms. Sharon Schellin

August 14, 2014

Page 2

cc: Advisory Neighborhood Commission ("ANC") 6B (w/ enc., via first class mail)
ANC 6B Chair, Commissioner Brian Flahaven (via email brianf6b09@anc6b.org)
ANC 6B Chair, Planning and Zoning Committee, Commissioner Francis Campbell (via email francis6b10@anc6b.org)
Commissioner Nichole Opkins, SMD, ANC 6B-06 (w/enc., via first class mail and via email - nichole6b06@anc6b.org)
ANC 6B Executive Director, Susan Eads Role (via email office@anc6b.org)
Ms. Jennifer Steingasser, Office of Planning (via hand delivery)
Mr. Joel Lawson, Office of Planning (via hand delivery)
Mr. Jamie Henson, District Department of Transportation (via hand delivery)